

#### COLLINS CENTER FOR ABRAHAMIC HERITAGE

#### **ABRAHAMIC FAITHS CALENDAR**

2025





#### **About the Abrahamic Faiths Calendar**

This unique calendar combines the Hebrew, Gregorian, and Hijri calendars into one, while highlighting a selection of major Jewish, Catholic, and Islamic holy days. Each month features a quote from a historic thinker from one of the three major Abrahamic faiths, highlighting some of the wisdom from each tradition.

By featuring significant dates from each tradition, the Collins Center's Abrahamic Faiths Calendar aims to inspire understanding, respect, and collaboration across the three major Abrahamic faiths. Please see the last page of this calendar for a non-exhaustive glossary of some of the key holy days. It is important to learn more and acknowledge the existence of other significant holy days not included in this calendar.

This is a project of the Collins Center for Abrahamic Heritage, a center within the think tank Acton Institute. Prepared by Josef Nasr, Lidiia Batig, and Nathan Mech, in consultation with many friends from the Abrahamic faiths..





### **About the Collins Center**

The Collins Center for Abrahamic Heritage, established in 2022, advances research and education from Jewish, Christian, and Islamic perspectives on liberty, economics, and human flourishing. Acknowledging both the commonalities and differences between religions, the Collins Center encourages genuine, robust dialogue between scholars and leaders of different faiths. Our programs include international conferences, books, debates, and other educational resources. An initiative of the Acton Institute, the Collins Center diversifies Acton's audiences and engages thousands of Jewish, Christian, and Muslim leaders worldwide.

The Acton Institute is a top rated nonprofit by financial accountability and transparency, and the Collins Center is 100% funded by donations. Please visit www.acton.org/collinscenter or use the QR code to learn more about the Collins Center and our mission.





#### "The freedom of the individual finds its basis in man's transcendent dignity: a dignity given to him by God, his Creator, and which directs him towards God."

(Pope John Paul II, World Day of Peace Message, 1981. Vatican City: Libreria Editrice Vaticana, 1981, p. 7)

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FOR ABRAHAMIC H	ERITAGE	2025		5785 🏷	Δ	144
SUN/ AHD/ RIS	MON/ ITH/ SHE	TUE/ THA/ SHL	WED/ ARB/ REV	THU/ KHA/ HAM	FRI/ JUM/ SHI	SAT/ SAB/ SHA
			+ New Year   Beginning of the	Chamkah 2	3	
			three months Rajab, Shaban, and	Chanukah <sup>2</sup> 2	3	
			Ramadan 1 Chanukah 1	2	3	
<i>"Twelfth Night"</i> , the eve of the <b>5</b>	+ Epiphany 6	7	8	9	10	1
Feast of Epiphany 5	6	7	8	9	10	1
5	6	7	8	9	10	1
Baptism of Christ <b>12</b>	13	14	15	16	17	1
12	13	14	15	16	17	1
12	13	14	15	16	17	1
19	20	21	22	23	24	2
19	20	21	22	23	24	2
19	20	21	22	23	24	2
<b>C</b> Isra 26	27	28	29	30	31	
Miraj 26	27	28	29	1	2	
26	27	28	29	30	1	





"Prayer is that which enables the soul to realize its divinity. Through prayer human beings worship absolute truth and seek an eternal reward. Prayer is the foundation-stone of religion; and religion is the means by which the soul is purified of all that pollutes it. Prayer is the worship of the first cause of all things, the supreme ruler of all the world, the source of all strength. Prayer is the adoration of the one whose being is necessary."

(Avicenna, *The Book of Healing (The Canon of Medicine)*. Translated by Michael E. Marmura, Provo, Utah: Brigham Young University Press, 2005, p. 29)

	COLLINS C		RUARY 2025	SH	('VAT 5785	SHA	ABAN 1446
	SUN/ AHD/ RIS	MON/ ITH/ SHE	TUE/ THA/ SHL	WED/ ARB/ REV	THU/ KHA/ HAM	FRI/ JUM/ SHI	SAT/ SAB/ SHA
							1
							3
							2
	+ 2	3	4	5	6	7	8
	Presentation of Jesus at the Temple 4	5	6	7	8	9	10
	3	4	5	6	7	8	9
Î	9	10	11	12	🗘 Tu 13	Night 14	15
	11	12	13	14	B'Shvat 15	of Barat 16	17
	10	11	12	13	14	15	16
	16	17	18	19	20	21	+ 22
	18	19	20	21	22	23	The Chair of Saint Peter 24
	17	18	19	20	21	22	the Apostle 23
	23	24	25	26	27	<b>(</b> 28	
	25	26	27	28	29	Beginning of 30	
	24	25	26	27	28	Ramadan 29	





# "Rabban Shimon ben Gamaliel used to say: on three things does the world stand: On justice, on truth and on peace."

(Rabban Shimon ben Gamaliel, *Ethic of our Fathers (Pirkei Avot)*. Chapter 1, Mishnah 18, p. 13)





SUN/ AHD/ RIS	MON/ ITH/ She	TUE/ THA/ SHL	WED/ ARB/ REV	THU/ KHA/ HAM	FRI/ JUM/ SHI	SAT/ SAB/ SHA
						C1Ramadan1The first day1of fasting1
2	3	4	t Ash Wednesday 5	6	7	8
2	- 3	4	5	6	7	8
2	3	4	5	6	7	8
9	10	11	12	Purim 13	Purim 14	15
9	10	11	12	13	14	15
9	10	11	12	13	14	15
16	17	18	19	20	21	22
16	17	18	19	20	21	22
16	17	18	19	20	21	22
23 23 23	24 24 24	The 25 Annunciation 25 of the Lord 25	Laylat 26	27 27	28 28	29 29
Eid al- 30 Fitr 1 1	31 2 2	25	al-Qadr 20 26	27	28	29 29





# *"That which is hateful to you do not do to another; that is the entire Torah, and the rest is its interpretation. Go study."*

(Hillel, Babylonian Talmud, Tractate Shabbat. 31a, p. 1)





SUN/ AHD/ RIS	MON/ ITH/ She	TUE/ THA/ SHL	WED/ ARB/ REV	THU/ KHA/ HAM	FRI/ JUM/ SHI	SAT/ SAB/ SHA
		1	2	3	4	5
		3	4	5	6	7
		3	4	5	6	7
6	7	8	9	10	11	<b>12</b>
8	9	10	11	10	11	Pessach 12
8	9	10	11	12	13	14
Pessach 13	Pessach 14 14	Pessach 15 17	Pessach 16 18	Pessach 17 19	Pessach 18 20	Pessach 19 21
<sup>†</sup> Palm Sunday 15	16	17	18	<sup>+</sup> Holy Thursday19	<sup>+ Good Friday</sup> 20	21
20 Bassach 20	21	22	<b>23</b>	<b>2</b> 4	25	26
Pessach 22	23	24	YomHa-Shoah 25	YomHa-Shoah 26	27	28
TEaster/Pascha 22	23	24	25	26	27	28
Sunday of Divine Mercy 27	28	29	30			
29	30	1	2			
29	30	1	2			



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"The highest manifestation of life consists in this: that a being governs its own actions. A thing which is always subject to the direction of another is somewhat of a dead thing."

(St. Thomas Aquinas, Summa Theologica. Part I-II, Question 59, Article 4, p. 164)









SUN/ AHD/ RIS	MON/ ITH/ She	TUE/ THA/ SHL	WED/ ARB/ REV	THU/ KHA/ HAM	FRI/ JUM/ SHI	SAT/ SAB/ SHA
				Saint Joseph 1 the Worker	2	3
				3	4	5
				3	4	5
4	5	6	7	8	9	10
6	7	8	9	÷ <b>10</b>	11	12
6	7	8	9	10	11	12
11	12	13	14	15	16	17
13	14	15	16	17	18	19
13	14	15	16	17	18	19
18	19	20	21	22	23	24
20	21	22	23	24	25	26
20	21	22	23	24	25	26
25	26	27	28	+ Ascension 29 of the Lord	30	31
27	28	29	1	2	3	4
27	28	29	1	2	3	4





"no one can lay down universal and general laws according to all people of all times and all places The more a lawgiver makes an effort in legal reasoning to lay down laws that have a long-lasting utility for the majority of man the better the law is. If this is so, it is out of necessity that determined law cannot be true eternally and all the times, I mean to everyone and every time."

(Ibn Rushd (Averroes), *The Incoherence of the Incoherence (Tahāfut al-Tahāfut)*. Translated by Simon Van Den Bergh, London: Luzac & Co., 1954, p. 70)







SUN/ AHD/ RIS	MON/ ITH/ She	TUE/ THA/ SHL	WED/ ARB/ REV	THU/ KHA/ HAM	FRI/ JUM/ SHI	SAT/ SAB/ SHA
Shavuot 5	Shavuot 2 6	Shavuot 3 7	C 4 Hajj begins 8	Arafah 5 9	<b>C</b> 6 Eid al-Adha 10	7 11
5	6	7	8	9	10	11
+ 8	9	10	11	12	13	14
Pentecost 12	13	14	15	16	17	18
Sunday 12	13	14	15	16	17	18
15	16	17	18	19	20	21
19	20	21	22	23	24	25
19	20	21	22	23	24	25
+ 22	23	+ 24	25	6 26	+ 27	+ 28
Corpus Cristi 26	27	Nativity of St. 28 John the Baptist	29	Muharram 30	The Most Sacred 1	The Immaculate 2 Heart of Blessed
26	27	28	29	1	Heart of Jesus 2	Virgin Mary 3
The Feast of Saints Peter and 29	30					
Paul, Apostles 3	4					
4	5					





"The Sharia is all Justice, Kindness, Common Good and Wisdom. Any rule that departs from justice to injustice . . . or departs from common good to harm . . . is not part of Sharia, even if it is arrived at by literal interpretation."

(Ibn Qayyim al-Jawziyya, *The Provisions of the Worshippers Concerning the Lord of the Worlds (Zād al-Maʿād)*. Edited and translated by Muhammad Abdul Qader Abu Haidar, Riyadh: Dar Al-Kotob Al-Ilmiyah, 2003, p. 16)





SUN/ AHD/ RIS	MON/ ITH/ SHE	TUE/ THA/ SHL	WED/ ARB/ REV	THU/ KHA/ HAM	FRI/ JUM/ SHI	SAT/ SAB/ SHA
		1	2	3	<b>(</b> Ashura 4	Ashura 5
		5	6	7	8	9
		6	7	8	9	10
6	7	8	9	10	11	12
10	11	12	13	14	15	16
11	12	13	14	15	16	17
13	14	15	16	17	18	19
17	18	19	20	21	22	23
18	19	20	21	22	23	24
20	21	22	23	24	25	<b>(</b> 26
24	25	26	27	28	29	Start of 1
25	26	27	28	29	30	Safar 1
27	28	29	30	31		
2	3	4	5	6		
2	3	4	5	6		





## "The law which is made to govern states ... [leaves] unpunished things which are avenged nonetheless by divine providence."

(Augustine of Hippo, *The City of God*. Translated by Marcus Dods, edited by Philip Schaff, Hendrickson Publishers, 2010, p. 80)



Center	AUGUST	₽
HERITAGE	2025	





SUN/ AHD/ RIS	MON/ ITH/ She	TUE/ THA/ SHL	WED/ ARB/ REV	THU/ KHA/ HAM	FRI/ JUM/ SHI	SAT/ SAB/ SHA
					1 7	Tish'a B'Av2 8
					7	8
Tish'a 3	4	5	+ 6	7	8	9
2 B'Av 9	10	. 11	Transfiguration	13	14	15
9	10	11	12 12	13	14	15
10	11	12	13	14	+ 15	16
16	17	18	19	20	Assumption 21	22
16	17	18	19	20	of Mary 21	22
17	18	19	20	21	22	23
23	24	25	26	27	28	
23	24	25	26	27	28	29
24 30	25	26	27	+ 28	29	30
31 7	1	2	3	Dormition of 4	5	6
8	2	3	4	the Theotokos 5	6	7





"it has been said: 'God establishes a just state (dawla), be it unbelieving, but He does not establish (or support) an unjust state, be it Islamic'. It is also said: (the affairs of) this world can last with justice plus unbelief (kufr), but cannot last with injustice plus Islam'. The Prophet (P) has said in the same vein: "no sin is quicker in divine chastisement than the usurpation of other's rights and severance of family ties"

(Ibn Taymiyyah, *Al-Amr bi al-Ma'ruf wa al-Nahy 'an al-Munkar*. Riyadh: Ministry of Islamic Affairs, Endowments, Da'wah and Guidance, 1418 AH [1997 CE], vol. 1, p. 29)







SUN/ AHD/ RIS	MON/ ITH/ SHE	TUE/ THA/ SHL	WED/ ARB/ REV	THU/ KHA/ HAM	FRI/ JUM/ SHI	SAT/ SAB/ SHA
	1	2	3	6 4	5	6
	8	9	10	Al Mawlid al 11	· · · · · · · · · · · · · · · · · · ·	13
	9	10	11	Nabawi 12	Nabawi 13	14
7	<b>†</b> 8	9	10	11	12	13
14	Nativity of the Blessed Virgin 15	16	17	18	- 19	20
15	Mary 16	17	18	19	20	21
<b>†</b> 14	15	16	17	18	19	20
Exaltation of the Holy Cross 21	22	- 23	24	25	26	27
22	23	24	25	26	27	28
21	2 Rosh 22	Rosh 23	$\bigcirc$ Rosh 24	25	26	27
28	HaShana 29	HaShana 1	HaShana 2	3	4	5
29	30	1	2	3	4	5
28	29	30				
6	7	8				
6	7	8				



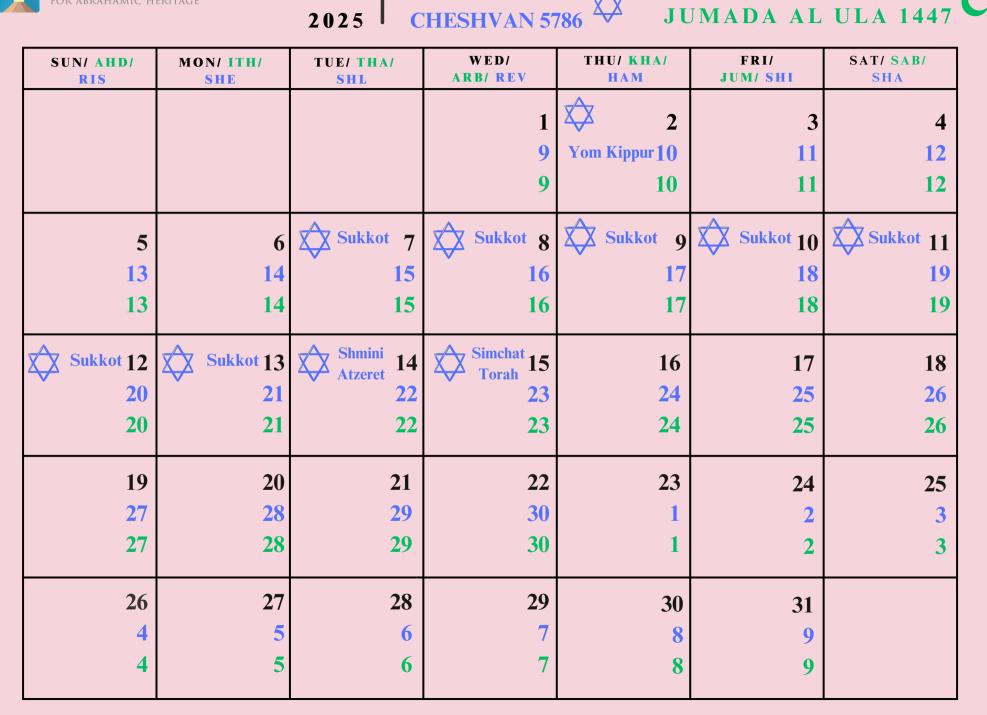


"Peace is great, for the entire Torah was given to bring about peace within the world, as [Proverbs 3:17] states: Its ways are pleasant ways, and all its paths are peace."

(Moses Maimonides, *Mishneh Torah, Hilchot Teshuvah (Laws of Repentance)*. Chapter 10, Halacha 1, p. 109)



OCTOBER **\_** 



**TISHREI** -

**RABI' AL THANI -**





"For Christians above all men are forbidden to correct the stumblings of sinners by force ... it is necessary to make a man better not by force but by persuasion. We neither have authority granted us by law to restrain sinners, nor, if it were, should we know how to use it, since God gives the crown to those who are kept from evil, not by force, but by choice."

(St. John Chrysostom, Homilies on the Statues (Homiliae in Statuas). Translated by Paul W. Harkins. Washington, D.C.: Catholic University of America Press, 1983, p. 57)



COLLINS CENTER NOVEMBER + CHESHVAN - JUMADA AL ULA - CHESHVAN - 2025 + KISLEV 5786 JUMADA AL AKHIRA 1447

SUN/ AHD/ RIS	MON/ ITH/ She	TUE/ THA/ SHL	WED/ ARB/ REV	THU/ KHA/ HAM	FRI/ JUM/ SHI	SAT/ SAB/ SHA
						All Saints, 1 Day 10 10
+ 2	3	4	5	6	7	8
All Souls' Day	12	13	- 14	15	16	17
11	12	13	14	15	16	17
9	10	11	12	13	14	15
18	19	20	21	22	23	24
18	19	20	21	22	23	24
16	17	18	19	20	21	22
25	26	27	28	29	1	2
25	26	27	28	29	30	1
23 3	24	25	26	+ 27	28	29
30 10	4	5	6	Thanksgiving 7	8	9
9	3	4	5	(USA) 6	7	8





# *"Shemayah says, 'Love work, hate lordship and do not become familiar with the government."*

(Ethics of Fathers. Pirkei Avot, Chapter 1, Mishnah 10, p. 11)



COLLINS CENTER FOR ABRAHAMIC HERITAGE DECEMBER + 2025 KISLEV - TEVET 5786 JUMADA AL AKHIRA - C RAJAB 1447



SUN/ AHD/ RIS	MON/ ITH/ She	TUE/ THA/ SHL	WED/ ARB/ REV	THU/ KHA/ HAM	FRI/ JUM/ SHI	SAT/ SAB/ SHA
	1	2	3	Entry of the most holy 4	5	6
	11	12	13	Theotokos 14 into the Temple	15	16
	10	11	12	13	14	15
7	+ Immaculate Conception of 8	9	10	11	+ Our Lady of 12	13
17	the Blessed Virgin Mary	19	- 20	21	Guadalupe 22	23
16	17	18	19	20	21	22
14	15	x 16	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>
24	Chanukah 25	Chanukah 26	Chanukah 27	Chanukah 28	Chanukah 29	Chanukah 30
23	24	25	26	27	28	29
<b>2</b> 1	× 22	23	+ 24	+ 25	26	27
Chanukah 1	Chanukah 2	3	Christmas Eve 4	Christmas 5	6	7
1	2	3	4	5	6	7
+ The Holy Family of 28	29	30	+ 31			
Jesus, Mary and Joseph	9	10	New Year's 11			
8	9	10	Eve 11			



#### **Selective Glossary of Abrahamic Holy Days**



All Saints' Day - honors all the saints, known and unknown, who have attained heaven.

Ascension of the Lord - often called Feast of the Ascension of Jesus Christ, Ascension Thursday and Holy Thursday. Commemorates Jesus Christ's ascension into heaven.

<u>Ashura</u> - Observed by Shia Muslims to mourn the martyrdom of Imam Hussein, the grandson of the Prophet Muhammad. Observed by Sunni Muslims to commemorate the parting of the Red Sea.

Chanukah (also spelled "Hanukkah") - Commemorates the rededication of the Second Temple and the miracle of the oil.

Christmas - Celebrates the birth of Jesus Christ, the Son of God, to the Virgin Mary in Bethlehem.

Easter - Commemorates the Resurrection of Jesus Christ.

Eid al-Adha - The "Greater Eid," commemorates Abraham's willingness to sacrifice his son.

<u>Eid al-Fitr</u> - Commemorates the end of Ramadan.

Epiphany - Commemorates the revelation of Jesus Christ to the Gentiles through the visit of the Magi.

Al Mawlid al Nabawi - Celebrates the Prophet Muhammad's Birthday.

Muharram (Islamic New Year) - Marks the beginning of the Islamic lunar calendar year, reflecting on the migration (Hijra) of the Prophet Muhammad from Mecca to Medina.

Pentecost - Marks the descent of the Holy Spirit upon the apostles, fifty days after Easter.

Pessach - Also called "Passover." Commemorates the Exodus of the Israelites out of slavery in Egypt.

Purim - The Feast of Lots, celebrating the deliverance of the Jewish people from a plot to annihilate them in ancient Persia.

Ramadan - The holiest month in Islam, observed by fasting from dawn to sunset, reflection, prayer, and increased devotion to Allah. Ramadan 2025 is expected to run from the evening of Friday, February 28th, or Saturday, March 1st to Sunday, March 30th, or Monday, March 31st.

Rosh Hashanah (Jewish New Year) - Commemorates the creation of the world.

Sukkot - Also called the "Feast of Tabernacles" and the "Feast of Booths." Commemorates the 40 years the Israelites spent in the desert after the Exodus.

Yom Kippur - The Day of Atonement, a solemn day of fasting, prayer, and repentance.